



St. Andrew's
Ecumenical Protestant Church

The Rogation Days

Morning Prayer with the Lesser Litany

According to the 1662 Book of Common Prayer
Calendar and Lectionary

Monday, Tuesday, and Wednesday
before Ascension Day — May 11, 12, and 13, 2026

Liturgical Color: White or Purple/Violet

Celebrant: Archbishop Andrew,
Archbishop of the Ecumenical Protestant Church in America

For use in church, at home, or online.



St. Andrew's Ecumenical Protestant Church • Rogation Days 2026



Notes for the Congregation

The Rogation Days are the three days before Ascension Day. They are days of prayer, supplication, and penitence, traditionally connected with processions, litanies, and petitions for fruitful seasons, protection from calamity, honest labor, and the blessing of God upon the land and the people.

For these services, the pattern is Morning Prayer with a Rogation Litany. Where a procession is possible, the Litany may be prayed while moving around the church, parish grounds, neighborhood, garden, shoreline, or another suitable place. Where no procession is possible, the Litany may be prayed in place.

Those praying at home may prepare a small prayer table with a Bible, cross, candle, and signs of creation or labor, such as bread, water, fruit, flowers, seeds, soil, or tools of daily work.

✠ The office is arranged according to the 1662 Book of Common Prayer calendar and lectionary. ✠

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Celebrant throughout:

✠ Archbishop Andrew, Archbishop of the Ecumenical Protestant Church in America. ✠



St. Andrew's Ecumenical Protestant Church + Rogation Monday

Monday, 11 May 2026 — Rogation Monday

For Fruitful Seasons, Land, Sea, Harvest, and Food

According to the 1662 Book of Common Prayer calendar and lectionary.

✠ Celebrant: Archbishop Andrew ✠

Morning Prayer with the Lesser Litany

The people standing, the Officiant begins with one of the following sentences of Scripture.

Officiant: Honour the LORD with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. Proverbs 3:9-10

Officiant: The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. Psalm 24:1

Confession of Sin

Officiant: Dearly beloved brethren, let us humbly confess our sins unto Almighty God, beseeching him to forgive us our negligence, our ingratitude, our misuse of his good creation, our injustice toward our neighbor, and all our offences against his holy law.

All: Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Absolution or Prayer for Pardon

Priest, if present: Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

If no priest is present: Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that we may be cleansed from all our sins and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

First Lesson – Ezekiel 34:25-31

- 25 And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.
- 26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
- 27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
- 28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.
- 29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.
- 30 Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.
- 31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

The Invitatory

Officiant: O Lord, open thou our lips.
People: And our mouth shall show forth thy praise.
Officiant: O God, make speed to save us.
People: O Lord, make haste to help us.
Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost;
People: As it was in the beginning, is now, and ever shall be, world without end. Amen.
Officiant: Praise ye the Lord.
People: The Lord's Name be praised.

Psalm 65

- 1 Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.
- 2 O thou that hearest prayer, unto thee shall all flesh come.
- 3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.
- 4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.
- 5 By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:
- 6 Which by his strength setteth fast the mountains; being girded with power:
- 7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.
- 8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.
- 9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.
- 10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.
- 11 Thou crownest the year with thy goodness; and thy paths drop fatness.
- 12 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.
- 13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

Second Lesson – Luke 11:5-13

- 5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
- 6 For a friend of mine in his journey is come to me, and I have nothing to set before him?
- 7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
- 8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
- 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
- 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?
- 12 Or if he shall ask an egg, will he offer him a scorpion?
- 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?



St. Andrew's Ecumenical Protestant Church • Rogation Monday

Collect of the Day

Almighty God, Lord of heaven and earth; We beseech thee to pour forth thy blessing upon this land, and to give us a fruitful season; that we, constantly receiving thy bounty, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. Amen.

Sermon for Rogation Monday "Showers of Blessing"

Rogation Monday places upon our lips the oldest and simplest prayer of dependent creatures: Lord, have mercy; Lord, give us bread; Lord, send thy blessing upon the earth. This is not superstition, and it is not a charming custom from a rural past. It is the sober confession that the world is not self-sustaining and that man is not God. The seed in the ground, the rain in its season, the harvest from the land, the fish of the sea, the health of animals, the safety of workers, and the daily bread upon the table are all gifts of divine providence.

Psalm 65 teaches us that the God who forgives sin is the same God who waters the earth. He visits the earth, waters it, enriches it, prepares corn, softens the furrows with showers, and crowns the year with goodness. The forgiveness of sins and the fertility of the earth both come from the same merciful Father. Rogation prayer therefore begins with penitence. We ask not only for crops, fish, food, and safety, but also for hearts made clean, because a greedy and thankless people cannot rightly receive the gifts of God.

Ezekiel promises a covenant of peace: safety in the wilderness, showers of blessing, trees yielding fruit, the earth yielding increase, and the people no longer being consumed with hunger. The passage is agricultural, but it is also pastoral and messianic. God promises to shepherd his flock, to break the yoke, and to deliver his people. Thus Rogation Monday is about a just and peaceful order under the shepherding of God.

(continued on next column)

The Lesser Litany for Fruitful Seasons, Land, Sea, and Daily Bread

Officiant: O God the Father, Creator of heaven and earth,

People: Have mercy upon us.

Officiant: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Officiant: O God the Holy Ghost, Lord and Giver of life,

People: Have mercy upon us.

Officiant: O holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us.

Concluding Prayer

Therefore let us ask boldly and repent honestly. Let us pray for fruitful seasons; for clean waters; for fishermen, farmers, gardeners, truck drivers, store workers, cooks, and all who bring food to our tables; for the poor who need daily bread; and for grateful hearts. May the Lord crown the year with his goodness, and may his paths drop fatness. Amen.

Closing Responses

Officiant: The Lord be with you.

People: And with thy spirit.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.



Tuesday, 12 May 2026 — Rogation Tuesday

For Labor, Commerce, Industry, and Just Work

According to the 1662 Book of Common Prayer calendar and lectionary.

Celebrant: Archbishop Andrew

Morning Prayer with the Lesser Litany

The people standing, the Officiant begins with one of the following sentences of Scripture.

Officiant: Honour the LORD with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. Proverbs 3:9-10

Officiant: The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. Psalm 24:1

Confession of Sin

Officiant: Dearly beloved brethren, let us humbly confess our sins unto Almighty God, beseeching him to forgive us our negligence, our ingratitude, our misuse of his good creation, our injustice toward our neighbor, and all our offences against his holy law.

All: Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Absolution or Prayer for Pardon

Priest, if present: Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

If no priest is present: Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that we may be cleansed from all our sins and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

The Invitatory

Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant: O God, make speed to save us.

People: O Lord, make haste to help us.

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.

People: The Lord's Name be praised.

Psalm 127 – Nisi Dominus

- 1 Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.
- 2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.
- 3 Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.
- 4 As arrows are in the hand of a mighty man; so are children of the youth.
- 5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

First Lesson – Deuteronomy 8:7-18

- 7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;
- 8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;



St. Andrew's Ecumenical Protestant Church ✦ Rogation Tuesday

✦ Collect of the Day ✦



O Lord Jesus Christ, who didst hallow human labor by thy life in Nazareth and didst call working men to be thine apostles: be present with thy people in every honest labor. Bless those who work by hand, mind, voice, craft, trade, study, caregiving, service, commerce, and industry. Give justice to employers, diligence to workers, protection to the vulnerable, and a fair return for labor; that all our work may be done unto thee and for the common good; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

✦ Sermon for Rogation Tuesday: "The Work of Our Hands" ✦

Rogation Tuesday turns our prayer from field and harvest to labor, commerce, industry, and daily work. The Church asks God to bless not only the seed in the ground but also the hands that labor, the minds that plan, the merchants who trade, the teachers who instruct, the caregivers who serve, the builders who build, and the ordinary worker whose faithfulness is often unseen. The Lord who made the earth also commands man to work within it. Work is not a curse in itself. Sin makes work painful and unjust, but the vocation to dress and keep the garden belongs to humanity from the beginning.

Deuteronomy 8 warns us that prosperity has a spiritual danger. When Israel enters a good land, with brooks of water, wheat, barley, vines, fig trees, oil, honey, iron, and brass, the temptation will be forgetfulness. Moses does not say that abundance is evil. He says that abundance must become thanksgiving. 'When thou hast eaten and art full, then thou shalt bless the LORD thy God.' The danger is that the heart becomes lifted up and says, 'My power and the might of mine hand hath gotten me this wealth.' Rogation Tuesday therefore blesses work, but it also rebukes the idolatry of self-made success.

Saint Paul gives another side of the doctrine of labor. He commands Christians to withdraw from disorderly idleness and reminds them that he labored night and day so as not to be chargeable to them. The apostolic rule is severe but necessary: if any would not work, neither should he eat. Paul is not condemning the sick, disabled, elderly, unemployed, poor, or those denied work by injustice. Scripture everywhere commands mercy toward them. He is condemning willful disorder, the refusal of able persons to contribute to the common life, and the busybody spirit that avoids duty while interfering in the duties of others. The Christian pattern is quiet labor, honest bread, and perseverance in well-doing.

The Gospel completes the lesson by freeing labor from anxiety. Jesus says, 'Take no thought for your life,' meaning do not be ruled by anxious care. Behold the birds. Consider the lilies. The Father knows that we need food, drink, and clothing. But the command is not laziness; it is priority: 'Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.' The Christian works, but does not worship work. The Christian earns bread, but does not make bread his god. The Christian plans for tomorrow, but does not surrender today to fear.

This is a needed word for our communities. Many are exhausted. Many work long hours and still fear scarcity. Some employers forget justice; some workers lose hope; some businesses seek profit without conscience; some households feel trapped by debt, rising costs, and anxiety. Rogation Tuesday gathers all of this before God. We pray for just wages, honest commerce, safe workplaces, meaningful work for the unemployed, and deliverance from greed. We ask the Lord to prosper the work of our hands, but also to cleanse that work from selfishness.

At St. Andrew's, let this day sanctify the ordinary. The office, the shop, the boat, the classroom, the kitchen, the sickroom, the computer, the counter, the road, and the home are all places where Christians may serve God. Let no one despise small duties. Let no one make wealth an idol. Let no one exploit another. Let our labor be our offering. Then may our parish, our city, and our land be strong in righteousness and at peace.

✦ The Lesser Litany ✦

✦ **Officiant:** O Lord, show thy mercy upon us.

People: And grant us thy salvation.

✦ **Officiant:** O Lord, save the State and all who bear civil authority.

People: And mercifully hear us when we call upon thee.

✦ **Officiant:** Endue thy ministers with righteousness.

People: And make thy chosen people joyful.

✦ **Officiant:** O Lord, save thy people.

People: And bless thine inheritance.

✦ **Officiant:** Give peace in our time, O Lord.

✦ **People:** Because there is none other that fighteth for us, but only thou, O God.

✦ **Officiant:** O God, make clean our hearts within us.

✦ **People:** And take not thy Holy Spirit from us.

✦ Closing Prayer ✦



Almighty God, whose Son did work with his hands and rest in thy will: grant us grace to labor faithfully, to use our gifts honestly, to serve one another in love, and to receive with thanksgiving the good things of thy providence; through the same Jesus Christ our Lord. Amen.

✦ **Officiant:** Let us bless the Lord.



✦ **People:** Thanks be to God. ✦



St. Andrew's Ecumenical Protestant Church • Rogation Wednesday

Wednesday, 13 May 2026 – Rogation Wednesday

For Stewardship of Creation and Preparation for Ascension
According to the 1662 Book of Common Prayer calendar and lectionary.

✠ Celebrant: Archbishop Andrew ✠

Morning Prayer with the Lesser Litany

The people standing, the Officiant begins with one of the following sentences of Scripture.

Officiant: Honour the LORD with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. Proverbs 3:9-10

Officiant: The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. Psalm 24:1

Confession of Sin

Officiant: Dearly beloved brethren, let us humbly confess our sins unto Almighty God, beseeching him to forgive us our negligence, our ingratitude, our misuse of his good creation, our injustice toward our neighbor, and all our offences against his holy law.

All: Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Psalm 148 – Laudate Dominum

- 1 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.
- 2 Praise ye him, all his angels: praise ye him, all his hosts.
- 3 Praise ye him, sun and moon: praise him, all ye stars of light.
- 4 Praise him, ye heavens of heavens, and ye waters that be above the heavens.
- 5 Let them praise the name of the LORD: for he commanded, and they were created.
- 6 He hath also established them for ever and ever: he hath made a decree which shall not pass.
- 7 Praise the LORD from the earth, ye dragons, and all deeps:
- 8 Fire, and hail; snow, and vapour; stormy wind fulfilling his word:

Absolution or Prayer for Pardon

Priest, if present: Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

If no priest is present: Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that we may be cleansed from all our sins and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

The Invitatory

Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant: O God, make speed to save us.

People: O Lord, make haste to help us.

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.

People: The Lord's Name be praised.

First Lesson – Genesis 1:26-31; 2:15

1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

1:29 And God said, Behold, I have given you every herb bearing seed... and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

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✦ Rogation Wednesday ✦

Collect of the Day
 O merciful Creator, whose hand is open wide to satisfy the desire of every living thing: make us thankful for thy providence, humble before thy majesty, and faithful in the care of the world thou hast made. As we prepare to celebrate the Ascension of thy Son, lift up our hearts to seek those things which are above, while serving thee faithfully in the earth below; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. Amen.

Creation Groans, Christ Reigns:
 Stewards and Witnesses in Hope
 ✦ A Sermon for Rogation Wednesday ✦

Rogation Wednesday stands at the threshold of Ascension Day. We have prayed for fruitful seasons and for honest labor; now we lift our eyes to the whole creation and to the risen Christ, who is about to be celebrated as ascended and enthroned at the right hand of the Father. This day teaches us that the earth is not meaningless and that heaven is not an escape from creation. The Lord who made the world very good is the same Lord who redeems it, governs it, and will renew it.

Genesis declares that man and woman are made in the image of God and given dominion. Biblical dominion is not tyranny. It is royal stewardship under God's command. The same passage that speaks of dominion also shows that every living creature receives its life from God's generosity. Genesis 2:15 makes the point plain: the man is placed in the garden 'to dress it and to keep it.' To dress is to cultivate; to keep is to guard. The human vocation is therefore productive and protective. We are to cultivate the gifts of God without destroying them, to use creation without despising it, and to receive creation without worshipping it.

Psalm 148 summons all creation into praise: angels, hosts, sun, moon, stars, heavens, waters, dragons, deeps, fire, hail, snow, vapor, stormy wind, mountains, hills, fruitful trees, cedars, beasts, cattle, creeping things, flying fowl, kings, princes, young men, maidens, old men, and children. The Psalm refuses to let humanity praise God alone. All creation is a vast choir. The Church's task is to give intelligent voice to that praise, to name the Creator, and to call the nations to worship him. When creation groans, our prayer must become more faithful, not less.

Romans 8 reveals that creation itself is waiting. Saint Paul says that the creature was made subject to vanity, yet in hope; and that the whole creation groaneth and travaileth in pain together until now. The biblical view of creation is neither naive optimism nor despair. The world is good, but wounded. It is beautiful, but burdened. It is fruitful, but subject to decay. Its groaning is joined to our groaning as we wait for the adoption, the redemption of our body. Christian stewardship is therefore an act of hope. We care for creation not because we think we can save the world by our own virtue, but because Christ is Lord of creation and will deliver it from bondage.

The Gospel brings us to the risen Christ opening the Scriptures, commissioning the Church, blessing his disciples, and being carried up into heaven. As he ascends, he does not abandon the earth. He blesses it. He sends witnesses into all nations. He promises power from on high. He receives the worship of his disciples, and they return with great joy. The Ascension means that the crucified and risen Jesus reigns over heaven and earth. Every field, workplace, body, household, parish, town, ocean, mountain, and nation exists under his lordship.

Therefore, on this Rogation Wednesday, we ask the Lord to make us faithful stewards and joyful witnesses. Let us repent of waste, cruelty, greed, and forgetfulness. Let us bless God for the creatures of sea and sky, for rain and bread, for labor and rest. Let us lift up our hearts to seek those things which are above, while serving Christ faithfully in the earth below.

The Lesser Litany

Officiant: O Lord, show thy mercy upon us.
People: And grant us thy salvation.
Officiant: Endue thy ministers with righteousness.
People: And make thy chosen people joyful.
Officiant: O Lord, save thy people.
People: And bless thine inheritance.
Officiant: Give peace in our time, O Lord.
People: Because there is none other that fighteth for us, but only thou, O God.
Officiant: O God, make clean our hearts within us.
People: And take not thy Holy Spirit from us.

Concluding Prayer

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord.
People: Amen.

✦ Let us bless the Lord. Thanks be to God. ✦



St. Andrew's Ecumenical Protestant Church + Rogation Days 2026

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Liturgical Sources Consulted

- ✦ The 1662 Book of Common Prayer, Calendar and Lectionary
- ✦ Rogation Days Collects and Readings from the BCP (1928)
- ✦ Anglican Tradition of the Lesser Litany for Rogation Days
- ✦ Historical Rogation Customs of Supplication and Procession
- ✦ The Holy Bible, King James Version (1611)

Optional Hymns

- | | |
|-------------------------------------|------------------------------------|
| ✦ Come, Ye Thankful People, Come | ✦ Praise to the Lord, the Almighty |
| ✦ We Plow the Fields, and Scatter | ✦ Now Thank We All Our God |
| ✦ For the Beauty of the Earth | ✦ For Thy Mercy and Thy Grace |
| ✦ All Creatures of Our God and King | ✦ Lord of All Hopefulness |

